



OFFICE OF THE LABOR COMMISSIONER
Nevada State Apprenticeship Council
5910 Form

Program Name Nevada Farm Apprenticeship Program RAPIDS Program # _____
Address 1664 N. Virginia St. Mail Stop 221 City Reno State/Zip NV 89509 Telephone 775-682-9783
Contact Person Jill Moe Title Director, DFI Email Address jmo@unr.edu
Type of Program ☐ Time-based ☐ Competency-based ☒ Hybrid EIN # 88-6000024 NAICS Code 11

| | | | |
|---|---|---|---|
| Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input checked="" type="checkbox"/> New Program | Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input checked="" type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union | Journey Workers (JW) A. No. of Females _____ B. No. of Minorities _____ C. No. JW <u>1</u> D. No. of Employers <u>1</u> | Pay Period (Check One) <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input checked="" type="checkbox"/> Semi/Monthly Pay Increases (Months) 3 <input checked="" type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/> |
|---|---|---|---|

TRADE INFORMATION

| Occupation Name and O*NET CODE (use separate form for each occupation) | Term (OJT hours) | RTI (Classroom hours) | # Of Journey workers | # Of Apprentices in Training | Journey worker Hourly Rate | Days per Week |
|---|------------------|--------------------------|----------------------|------------------------------|----------------------------|---------------|
| 11-9013.00 | 1,498 | 168 | 1 | 2 to 3 per year | \$28.85 | 4 |

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages (period = quarter year)

| Occupation Name and O*NET CODE | 1 ST | 2 ND | 3 RD | 4 TH | 5 TH | 6 TH | 7 TH | 8 TH | 9 TH | 10 TH |
|--------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Farm Apprentice 11-9013.00 | \$8,000 | \$10,000 | \$11,000 | \$11,000 | \$ | \$ | \$ | \$ | \$ | \$ |
| | 20 % | 25 % | 27.5% | 27.5 % | % | % | % | % | % | % |
| Fringe Benefits (\$ or %) | 0 | 0 | 0 | 0 | | | | | | |

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

Date

Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date